Agenda for Waterboro Board of Selectmen Meeting
May 16, 2023, at Waterboro Town Hall
5:30 Workshop - 6:00 p.m. Regular Meeting

5:30 pm – Workshop: Selectmen with Town Clerk regarding: Voting place issues

1. **PLEDGE OF ALLEGIANCE**

2. **PUBLIC HEARINGS**
   a. 6:00 p.m. Public Hearing is to receive comment on the proposed Zoning Ordinance Changes for Section 2.03 & definitions
   b. Immediately following the first public Hearing the second public hearing is to receive comment on the proposed Shoreland Zoning Ordinance changes to Section 15B-1.section E, and Section 16-H.

3. **ANNOUNCEMENTS**
4. **ADDITIONS OR DELETIONS TO AGENDA**

5. **APPOINTMENT**
   a. David Alves RE: Contract Zone Extension

6. **PUBLIC COMMENTS**

7. **CORRESPONDENCE**
   a. Treasurer's Reports
   b. Motor Vehicle Report
   c. Water District Meeting Minutes 04-19-23 meeting
   d. Letter from Resident Curtis Gerry re: Zoning Ordinance Change

8. **REPORTS & STAFF INITIATIVES**
   a. Selectmen's reports
   b. Town Administrator Matt Bors report

9. **NEW BUSINESS**
   a. Discuss/vote on Zoning Ordinance & Shoreland Zoning Ordinance changes from the Public Hearing
   b. Discuss/vote on renewal liquor license for Five Ponds Public House
   c. Discussion on Holmes Road in South Waterboro
   d. Discuss/vote on abatement from Assessor for Map 047 Lot 034
   e. Discuss/vote on quitclaim deed for Map 3 Lot 55
   f. Discuss/vote on quitclaim deed Map 045 Lot 001-544
   g. Discuss/vote to send Zoning Ordinance Change correspondence request to Planning Board

10. **OLD BUSINESS**
    a. Discuss/vote to allow Contract Zone Extension to David Alves

11. **OTHER**
    a. Discuss/vote to approve the minutes of the May 2, 2023 meeting.

12. **PENDING DECISIONS**
13. **WEEK'S ACTION LIST**
14. **DISCUSSION OF AGENDA ITEMS**

15. **ITEMS NEEDING SIGNATURE**
    a. Abatement
    b. Quitclaim Deeds for Map 3 Lot 55 & Map 045 Lot 001-544
    c. School Budget Referendum & School Warrant & Notice of Election
    d. Five Ponds Public House renewal liquor license application

16. **ADJOURN**